

**Wish to market your service or product to the NE business community engaged in international trade?**

**Join us for the 19<sup>th</sup> International Event, February 19, 2013**

**Sponsorship/ Exhibit Reservation Form**

**4:30 pm Business Forum: "Global Economic Outlook:  
Implications for International Business in the Year Ahead"**  
Followed by **Networking reception with sponsors & associations exhibits**

This event is publicized across the New England States by all the participating associations of the Alliance.  
**Please note:** *there are a limited number of exhibit tables available, so early reservations are advised.*  
For details of the associations/government agencies please visit the "Members" section of: [www.gbane.org](http://www.gbane.org)

**Offices of Bingham McCutchen LLP, 13<sup>th</sup> Floor, One Federal Street, Boston, MA**

Please return this form to your member association or BABCNE by email: [babcne@comcast.net](mailto:babcne@comcast.net) asap  
or fax 617 720-4331

**Full payment is due at time of booking, by check, made out to "GBANE".**

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_ e-mail: \_\_\_\_\_

Company: \_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_

Association/Organization you belong to: \_\_\_\_\_

**Two Sentence** Description of your Company for event handout  
*(Please use a supplementary sheet if preferred)*

\_\_\_\_\_

**Note: Please email your logo & company description (max. 50 words) to [babcne@comcast.net](mailto:babcne@comcast.net) when booking**

- YES!** My company is interested in sponsoring the Networking Evening  
Please register me as a sponsor *(You will be contacted regarding your requirements)*
- NO** My company will not be sponsoring this event

**YES! I am interested but would like more details. Please call me to discuss**

The sponsorship package I am interested is:

- \$5,000 Overall Sponsor:** - *Full details are available on request*
- \* Listing, with company logo, on invitations, in large print
  - \* Mentioned in all press releases and event publicity
  - \* Booth display, manned by own staff, with hospitality area
  - \* Opportunity to act as "Chair of event" and welcome attendees
  - \* Post Event: Copy of all business cards collected, for marketing purposes
- \$500 Bronze Sponsor**
- \* Listing in handout
  - \* Table at the event
  - \* Post Event: Copy of all business cards collected, for marketing purposes

**Suggestions:** \_\_\_\_\_

**For more information please contact: tel: 617 720-3622 email: [babcne@comcast.net](mailto:babcne@comcast.net)**